

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LV

JACKSON, MISS., October 19, 1933

NEW SERIES  
VOLUME XXXV. No. 42

## Baptists Near and Far

All who expect to attend the State Convention at Tupelo Nov. 14-16 should send their names to Rev. H. R. Holcomb, pastor of First Baptist Church, to secure entertainment.

—BR—

Tennessee Baptist Convention meets the same date as that of Mississippi, Nov. 14; place, Murfreesboro. — Indiana Baptists rejoice in reaching the goal of 10,000 baptisms in twelve months. We rejoice with them. The first pastorate this editor had was at Columbus, Ind.

—BR—

After spending a two months vacation with my son at 544 Prescott Street, Memphis, Tenn., I will return to my home in Petal, Miss., Nov. 1st. I hope the way will be opened for me to continue in the Lord's work as he has greatly blessed my ministry during the past twenty-five years. I cannot remain idle and be satisfied.—A. R. Adams.

—BR—

Friends in Shubuta recently paid their respects to former pastor J. M. Phillips and his good wife by sending through the hands of the present pastor, N. A. Edmonds, liberal contributions of good things to stock their pantry. The Woman's Missionary Society was responsible for initiating it and the people gladly responded, including some Methodist friends. The mission society is in the habit of doing this at Christmas time, but they couldn't wait till Christmas. Brother Phillips is nearly 80 years of age. These two good people are appreciative and happy.

—BR—

The amount received by the Ex. Com. of the So. Bap. Con. in September for the 100,000 club, to be paid on southwide debts was \$4,096.79. Amount for cooperative program \$44,292.17 and for other designated objects \$10,895.01. From Mississippi went \$1,023.03 for cooperative program and \$932.67 for designated objects.—Making the repeal of the Eighteenth Amendment a part of the National Recovery Program is simply hitching the devil to your cart, and the result is bound to be disastrous.—Rev. A. R. Adams returns to his home in Petal, Miss., after successful evangelistic work in Arkansas. He is ready for service.

—BR—

Rev. B. A. McCullough has resigned the pastorate at Florence effective Jan. 1st. His plans for the future are not determined. Mrs. McCullough has been for several years the faithful and efficient superintendent of the Rankin County W.M.U. Brother McCullough is one of the most useful pastors.—Rev. R. L. Ray closed a meeting at a tabernacle near Pontotoc. Twenty professions of faith.—First Church, Longview, Texas, has received 536 new members in the past year, 200 of them by baptism. An Educational building has been erected; 50% increase in Sunday school and B.Y.P.U. Total contributions \$31,701.95; of which \$12,886.84 went to outside benevolences. Seventeen volunteers for the ministry and mission work. Rev. Jno. L. Whorton is pastor.—An officer in Frederick, Okla., told Dr. Routh that drunkenness in his city had increased 1,600% this August over the same month last year, since beer is sold.

I have been busy preaching and singing throughout Mississippi most of the year, and at present I am in a meeting with the Emmanuel Church of West Monroe, La. A religious census revealed we have 1,500 unsaved and unenlisted in this section of the city. Pray that we may win them.—Evangelist Ray A. Walker, Mt. Olive, Miss.

—BR—

Bro. Joe Canzoneri writes: Recently I helped with the singing Bro. Ira F. Metts and his church at Tchula, Miss. Bro. Metts did his own preaching. There were few additions. The last two weeks in September I led the singing in a meeting with the First Baptist Church at McGehee, Ark. Dr. L. M. Sipes of Pulaski Heights Church of Little Rock, Ark., did the preaching. He brought some real great Gospel messages. The Lord gave us a good meeting. There were 36 additions, 25 coming for baptism. Brother Guy F. Jenkins is the pastor at McGehee. Right now I am leading the singing in a meeting with the church at Shelby, Miss. Bro. J. J. Burson, the much loved pastor, is doing the preaching.

—BR—

The first copy of 1933 associational minutes coming to our desk is that of Yalobusha Asso., T. T. Gooch clerk. It is a good piece of work.—The Baptist Standard truly says: "A prayerless business man is never safe in denominational business. He will wreck missions or denominational business. A prayerless board will do the same."—The Texas Baptist Convention meets at Ft. Worth, Nov. 8-12. Dr. J. C. Hardy is moderator, Dr. J. L. Whorton chairman of program committee.—The government reports show that almost as much cotton is being made in the South as last year. We are getting nearly twice as much money for it as last year, and the farmers are being paid hundreds of thousands of dollars for what they plowed up. Is it not time somebody was raising the doxology instead of complaining.

—BR—

Deer Creek Association met with the Hollandale church, in their beautiful new building. Pastor B. W. Walker is moderator and deacon D. H. Landrum is clerk. Brother Hill continues as treasurer. We reached the meeting after the report on Cooperative Program had been read by Dr. Faulkner. Dr. Crudup was reading the report on State Missions. Miss Tolar made the report on B.Y.P.U. The report on W.M.U. was by Mrs. Allen. The editor was in time to speak on The Baptist Record and the Program. Bro. Whitten reported on Home Missions. The sermon by Dr. B. B. Hall on "His name shall be called wonderful" was a splendid presentation of the truth of this scripture. As the lunch was served in the annex the guests were charmed with several musical numbers. In the afternoon the report on Foreign Missions was read by Dr. F. J. Chastain, whose father was a foreign missionary for thirty years. Dr. C. S. Henderson made the report on Christian Education. We were compelled to leave before the close of the session, to catch a train. And were sorry to miss the report on Social Service by Mrs. Scull, on Hospitals by Dr. Hall, on Orphanage by Mrs. Farrar, on Old Preachers Relief by Mr. Logan, and on Temperance by Mr. C. H. Moore.

## "WILT THOU NOT REVIVE US AGAIN?"

E. K. Cox, D.D., Gloster, Miss.

—O—

God has favored our Baptist people in the matter of ministers of prophetic passion and gifts. One of them is the beloved author of this article. We think the reader will not be able to get away from the article without being thrilled through and through. If he does, the cords of his spirit vibrate to a different tempo from that of the writer of these sentences of introduction.—Editorial Note.

Many and varied are the remedies offered for our present world conditions. We have conferences and plans galore, national and international. Every daily paper is filled with glowing accounts of councils of the great astute which are going to bring order out of chaos and settle all the vexing problems that threaten the welfare of the world. Yet somehow none of these have found a panacea, and the wise men have turned homeward again and the old world reels and gropes in the darkness.

I make bold to say that it is worse than folly to look to those sources for the solution of our problems, and the bringing in of a better day. The troubles of the world are not primarily political or economic. They are moral and religious. We have a moral bankruptcy that is far more dangerous and more deeply hurtful than all of our troubles about money and affairs of state. The financial experts know something about money, but they are mighty poor advisers in religion. The diplomats of the world may be adept in affairs of statecraft, but few of them could qualify as moral and spiritual physicians.

I

It is high time for us to seek a solution of our troubles in a Christian way, and according to the Word of God. The world is first of all sick at heart, sick with sin, and sick unto death. The moral perspective is distorted and men have failed to see real conditions. The indulgences in which we have satisfied ourselves in the days of fulness of bread have blurred spiritual vision, and most of us have failed in our diagnosis.

WE HAVE LEFT ALMIGHTY GOD OUT OF OUR CALCULATIONS, BUT WE HAVE NOT BEEN ABLE TO KEEP HIM OUT OF OUR AFFAIRS. GETTING RIGHT WITH GOD IS THE FUNDAMENTAL AND PRIMAL STEP IN ANY SORT OF RECOVERY WHICH WILL MEAN ANYTHING.

The wisdom that cometh down from above is mightily needed in the world right now, for our loudly acclaimed experts have most miserably failed.

In a time that bore some similarity to our own Habakkuk climb upon the tower of faith and spiritual vision and from there he cried: "O Lord revive Thy work, in the midst of the years, in the midst of the years make known; in wrath remember mercy."

I make bold to say that the thing for which the lonely prophet cried is the only thing that is going to help our bleeding, bewildered and grouping world. Our boasted civilization with its material concepts of life and human destiny is headed for the pit unless God intervenes. No

(Continued on page 2, column 3)



# Editorials

## ABOUT OUR COLLEGES

In a recent article on this page the statement was made that Baptists in Mississippi have to reckon with a certain amount of indifference or even hostility to our Christian colleges. This opposition becomes more articulate whenever we face difficulties in carrying out our denominational program. Of course every line of business is facing difficulties now, and it is time when opposition finds its opportunity.

This opposition is not found, unless it be in very rare cases, in the minds of people who know our colleges, but among those who are unfamiliar by personal acquaintance with what is done in our Baptist schools. Occasionally it is said that state schools are able to do the work of educating our young people and can do for them all that is now being done in our Baptist colleges. Nobody who has inside knowledge of the facts in the case would ever make this statement. But unfortunately not all have the facts. Here are some of them.

No state school makes a business of teaching the Bible. The teaching of the Bible is an essential part of the curriculum of Baptist colleges. In Mississippi College Dr. Patterson is head of the Bible Department, or Christianity as it is sometimes called. He is one of the best Bible teachers on the American continent. He believes it from beginning to end. He is devoted to its truths and teaches it with joy and enthusiasm. He teaches it with positiveness and conviction, and without any sort of apology or uncertainty.

The students take his work in the same spirit. This year out of about 100 freshmen, there are 90 who are taking the work in Bible teaching. Of the whole student body about 240 are taking work in the Bible Department. They do this for two reasons; because some of it is required and because they want to take it. Six hours, or units, are required in the Bible for everybody who graduates from Mississippi College. Dr. Patterson has an able assistant in Prof. Swor.

Will you find this in any state school, anywhere? And the effect of it is to put a different spirit into the school. You can't have two-thirds of your students taking the Bible without making a different atmosphere. And remember it is not a holiday affair, nor even a Sunday school affair. They have one hour periods and several days in the week, and must know it well enough to stand an examination on it in order to take a college degree. To say that there is nothing more in a Christian college than in a secular institution is to show unfamiliarity with the facts.

We have spoken above about Mississippi College alone, because we were close enough to get specific information at first hand. But the same is true of Blue Mountain and of the Woman's College in Hattiesburg. These schools have Bible Departments which are essential parts of the curriculum, and on a par with the departments of Science and Mathematics or Languages. They are presided over by men who have diplomas from standard theological schools and thorough training for their work, just as men in other departments.

Dr. E. B. Hatcher of Blue Mountain and Rev. N. H. Roberts were chosen for their outstanding ability and their thorough scholastic and theological preparation. These men give their time enthusiastically to the instruction of large classes of young women who are to be the future teachers and mothers and church leaders. They are making a new generation of Bible lovers who know the Word of God. It is impossible to duplicate this condition in any secular school.

It has been said that boys and girls who are properly trained at home do not need to go to Christian school; and that others not properly trained will not be sent to them. There seems to be two faults with this statement. One is that

the people are sending their boys and girls to Christian colleges. Mississippi College has one-third more students this year than last, and that because they wanted to come and the parents wanted to send them. Little was spent on soliciting. The Woman's College at Hattiesburg has twenty per cent more this year than last. And Blue Mountain is showing growth also.

It is a queer idea that boys and girls with proper home training do not need to go to a Christian college. As well say they do not need to go to a Sunday school or a B.Y.P.U. There is never a time when our young people, or the older ones either, do not need all the help they can get to live the Christian life, and all the training possible to enhance their usefulness.

A total of 439 people in Mississippi Baptist Churches have signed up with the 100,000 club to give \$1.00 a month on southwide debts. We are sure this does not cover all, but we do not know why they have not reported. The following churches are reported by Pastor Frank Tripp of St. Joseph, Mo., as having reported, with the number in each church:

Aberdeen .....	10	Jackson .....	8
Allen .....	1	Kosciusko .....	10
Bassfield .....	3	Laurel .....	13
Bay Springs .....	15	Learned .....	1
Belen .....	1	Leland .....	2
Belzoni .....	2	Lyon .....	3
Biloxi .....	16	Lyon .....	15
Blue Mountain .....	12	Madison .....	3
Braxton .....	1	Magee .....	19
Brookhaven .....	34	Marks .....	1
Caledonia .....	1	Meridian .....	27
Calhoun City .....	2	Meridian .....	4
Chalybeate .....	6	Monticello .....	1
Cleveland .....	2	Moss Point .....	1
Columbia .....	2	Mount Olive .....	1
Columbus .....	26	New Hebron .....	5
Corinth .....	1	Orkvale .....	1
Crystal Springs .....	1	Ocean Springs .....	2
DeKalb .....	1	Oxford .....	16
DeSoto .....	1	Pachuta .....	1
Drew .....	1	Pickens .....	7
Florence .....	1	Pontotoc .....	5
Florence .....	2	Prentiss .....	4
Georgetown .....	2	Purvis .....	2
Gloster .....	8	Quitman .....	1
Goodman .....	1	Sallis .....	1
Goss .....	1	Sardis .....	2
Greenville .....	29	Shaw .....	4
Gulfport .....	20	Slayden .....	1
Hamburg .....	2	Star .....	1
Hattiesburg .....	1	Stoneville .....	1
Hattiesburg .....	27	Sumrall .....	1
Hattiesburg .....	1	Tunica .....	2
Hazlehurst .....	4	Pleasant Hill .....	1
Holandale .....	3	Union .....	3
Holly Springs .....	2	Van Vleet .....	1
Itta Bena .....	9	Vardaman .....	1
Jackson Calvary .....	5	West Point .....	10

The Rev. George William Brown, D.D., of New York City, general secretary of the American Bible Society on the evening of October 5 delivered an illustrated lecture on the Society's work entitled "The Old Book Finding New Friends" before the students of the Southern Baptist Theological Seminary at Louisville. The lecture and slides portray the various processes used by the Society in translating, printing and distributing the Scriptures.

A cablegram to the Foreign Mission Board in Richmond brought sad tidings of the death of Dr. F. F. Soren, the native pastor of First Baptist Church in Rio de Janeiro, Brazil. He was converted under the ministry of missionary W. B. Bagby, educated at Wm. Jewell College in Missouri, and has been pastor of this church in Rio since 1901. Here he has under God built up a great church and has had a large share in the development of the denominational work in that city, including the College and Seminary. He was at one time president of the Brazilian Baptist Convention. Dr. Ray speaks of him as the outstanding Brazilian Baptist. His wife was a Miss Filson of Louisville, Ky.

## "WILT THOU NOT REVIVE US AGAIN"

(Continued from page 1)

amount of manipulation, no maneuvers of human wisdom are going to avert the cataclysm apart from the One whom most of the present world leaders have left out.

This will not be according to the thinking of the modern intelligensia, but must be accepted by all who believe in our God and the Bible that He has given. It is high time for those who call themselves Christians to quit following the will o' the wisp of the wisdom of this world and as the children of the most High return to the Oracles of God. God has told us in His Word what to do in times such as those now upon us, but we have preferred the digging of cisterns that hold no water until all that we hold dear is perishing.

### II

God's way of meeting disasters that come from moral and spiritual collapse has always been a revival. By a revival I mean such a demonstration of the power of the Holy Spirit working among men as will bring about spiritual quickening and great and renewed emphasis upon the unseen things which are eternal. This was true with ancient Israel, and has been true all down the Christian era.

Such conditions as confront us will be mastered only by the power of the Holy Ghost sent down from heaven working as He can and will work, if we give Him a chance. I know that it will seem banal and even foolish to many, who call themselves Christians, to propose such a remedy for a debacle of civilization the like of which the world has not often seen. Worse still, it will be disregarded by many whom we call leaders among us. However, I remind my readers that, "the wisdom of this world is foolishness with God" and that God does not work according to the speculations of human wisdom nor the expediency calculations of ecclesiasticism.

I am thinking of such a manifestation of the power of God as came in the "Great Awakening", in the Wesleyan Revival, or in the revival of 1800. No ordinary workings, no mediocre measures are going to meet the emergency. The disease is deadly, the crisis is upon us. The world cannot long continue as it is without both moral and political chaos.

The world is bewildered, the churches are shorn in a great measure of their power, the moral sense of the masses is benumbed, and sin has ceased to be sinful. Our present civilization has demonstrated its weakness, modern science has failed to build character, and the new philosophy of life has shown only impotence in dealing with the fundamentals of human existence.

We have tried about everything, but the one thing which can meet the call of the hour. Let us try God's way. We have listened to the siren voices of the world the flesh and the devil, and have been lying down at ease in what old John Bunyan called the "Forgetful Green" along the way, and the sleep that has come upon us is almost the stupor of death.

Our revival is not going to come from the plans of our leaders, though it is fit for them to plan. It is not coming from our schools, as schools. It is not coming from change of methods, though some of them need changing. It is coming when enough of God's people obey the teachings of His Word about these things.

There are some things which must happen before the revival comes—it cannot come without them.

### III

There must be humility, prayer, confession and the amendment of life on the part of God's people. Read 2 Chron. 7:14. Read it over and over again until its message becomes real. Read the prayer of Daniel in the ninth chapter, and get his deep note of supplication and confession. We are not sin-conscious these days. We look leniently upon our backslidings and minimize our transgressions. THE WORLD IS NOT CONVICTED OF SIN, FOR THE SIMPLE REA-



SON THAT THE CHURCH IS NOT CONVICTED. IT DOES NOT LISTEN TO OUR MESSAGE BECAUSE WE SPEAK IT WEAKLY AND WITH A MINOR NOTE. THINGS WILL HAVE TO BE EXCEEDINGLY REAL TO US, BEFORE WE CAN MAKE THEM REAL TO OTHERS.

The Holy Spirit must be put in His rightful place as the leader and the source of power. The unlearned fishermen from Galilee set all Jerusalem ablaze, while the learned Gamaliels speculated and did nothing. Better a ministry of fishermen and sycamore-gatherers like Amos, endowed with power from on high, than all the culture of the schools apart from that. Many men have had both, right now we need the fire of Pentecost, and lips touched with the coals from the altar of Jehovah's presence.

No revival will mean anything which is not the work of the Holy Ghost working the way that Jesus promised. In the multitude of plans, exalted by the seeming success of our numerous enterprises, we have largely forgotten the real source of our power. WE DECIDED THAT ENTHUSIASM AND NUMBERS, CAMPAIGNS AND MONEY, MEANT VICTORY. BUT WE HAVE LEARNED TO OUR SORROW THAT THERE IS NO SUBSTITUTE FOR THE THIRD PERSON OF THE TRINITY.

The road to the presence and favor of God has no quick transits of human invention. It is not our speed but God's power that counts.

It is not how fast we climb, but how God comes down that determines the result. Revivals are born in the closet, and we march to the victories of God on our knees. We must have more confessions and less of our boasting, more prayers and fewer parades.

#### IV

We need this revival to bring back to us a more vital appreciation of the things of the spirit. We are obsessed with the things of the flesh, and have only a light grasp of the eternal things that are the essentials of human existence. We need something to make us think more about the world to come, about God, judgment, the importance of salvation. Heaven and hell need a new place in the vocabulary of the average church member.

We need it to break down the unbelief which sits in high places in our midst. A revival like that of 1800 will destroy more infidelity, more agnosticism and that subtle form of philosophy that dismisses God and judgment with lifted eyebrows and a shrug of the shoulders, than anything in the world. A revival does not argue. It demonstrates. It does not spin long arguments against unbelief. It burns it up. This does not mean that we should not have a reasonable basis for our Christian hope and for its defense. It means that the best argument is a soul redeemed and made over by the power of God.

One whose heart is aflame with the conscious presence of the living Christ does not need logic to prove the truth of Christianity. The proof of a good dinner is the eating of it. A revival brings back the glow of pardon, the joy of salvation, and the fervor of service, and makes mighty witnesses out of timid and feeble Christians.

We need this revival to stabilize the thinking of the world. To make things steady which are unsteady, they must be fastened to something unshakable. So long as men are thinking in the terms of the opinions of men and the speculations of finely spun theories, they lack the steadiness that makes for sanity and permanence. God is the center of the universe, and the people, the civilization that leaves Him out of its thinking will wander in dense jungles, and grope in impenetrable darkness. The most stabilizing thought that can enter the mind of any man is that of an all-wise and all-powerful God, who is infinite in holiness and to whom men must give account. A revival makes God and eternity real, deepens responsibility, and gives a long look to the affairs of life.

#### V

We need it to get us right in our theology. There must be a background of right thinking about the fundamental things of our religion before we can make progress in vital spiritual things. When the revival comes and there is mighty conviction of sin, men will want a Saviour who "bore their sins in His own body on the tree." And the man whose soul is prostrate before the glory of the transforming Christ will need no treatise to convince Him of the deity of his Lord.

This revival will enable us to have a really Christian church life. It is no secret that we have allowed our churches to become a refuge for every sort of sin unrebuked and unblushing. Every great revival has been noted for the result in the cleaner and holier living of the people in the churches.

A revival will give new life to all worthwhile Christian enterprises. The trouble with missions today, is not that our people do not know, nor that they do not have money. They lack impelling motive. A revival that brings back the concept of a lost world that needs a Saviour will give it. If men are not lost all the world over, apart from the redemption that is in Christ Jesus, then Christian missions is the most colossal farce ever perpetrated.

If there is no more in missions than a kindly desire to give the Eastern nations the things of Western civilization, the sooner it all stops the better. MISSIONS WILL COME BACK WHEN THE HUNGER FOR THE SOULS OF MEN RETURNS TO THE CHURCHES.

#### VI

The whole spirit and purpose of Christianity is the salvation of the lost. Jesus said: "For the Son of Man is come to seek and to save that which was lost." Just in proportion as we lose sight of this supreme objective, just so far will we be weak and impotent. The Holy Spirit came to lead a mighty war for the salvation of men and the building of the kingdom that shall stand forever. He will not go with us when we do not major in these things.

A revival, a real revival, wide-spread revival, wrought by the power of Holy Ghost working through self-surrendered men and women is the one supreme need of the hour. One year of the moving of the winds of God, of real repentance upon the part of millions of Christians, or humble confession, and agonizing prayer, will do more for this old world than all the conferences, councils, rehabilitation schemes and industrial programs that have been put on in fifty years.

Such a revival is possible. God is still on His throne. The Holy Spirit has not resigned nor become impotent. The armaments of God are ready. The power of the risen Christ working through the enduring Spirit is at the command of His faithful people. "Let us go up at once and possess it for we are well able to take it."

—BR—

Rev. Jno. R. Breland changes his postoffice to Philadelphia R 4. He recently preached in the revival meeting in his own church, Bethsaida, Neshoba County. Thirty-two were added to the church, 25 of them by baptism.—Pastor Hunt has resigned the care of Bogue Chitto church (Carter's Creek) and accepted a call to Terry's Creek in Louisiana.—Pastor W. H. Morgan has with him this week at First Church, Vicksburg, Dr. Webb Brame of Yazoo City, formerly pastor of Vicksburg First Church, in a revival meeting. With them NRA means "New Responsibilities Assumed."

—BR—

Dr. I. M. Haldeman, for nearly 50 years pastor of First Baptist Church, New York City, passed away Sept. 27. The Sunday School Times says of him: "For brilliancy of intellect, keen, incisive writing, inexorable logic, scripture saturation, the insight of the true prophet, and utter fidelity to the word of God, there has been no other preacher of our generation just like him."

—BR—

If your paper shows date of Oct. 1933 let us have your renewal promptly.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

### WHERE WERE OUR SUNDAY SCHOOLS ON STATE MISSION DAY?

We have received to date for State Missions from the Sunday schools \$255.77. The missionary societies have contributed about \$4,500.00. Two or three years ago the two together gave \$14,500.00 for State Missions. Later they gave \$11,000.00. Last year they gave about \$6,500.00. It may be that the treasurers have not sent in the Sunday school offerings. We know that is true in some churches. We had expected to pay off church building debts with the offerings made by the Sunday schools on State Mission day. We trust that yet the Sunday schools will rally and send in their offerings.

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### OUR DEBT PAYING CAMPAIGN

We have passed the first Sunday in our Debt Paying Campaign. Some encouraging responses have already come to the office. Before the first day we had four \$100.00 contributions and one \$500.00 bond donated.

One pastor has asked that we make it clear what this money is to be used for, how proportioned, etc. A part of it is to be for the Orphanage debt, part for the \$3,000.00 State Mission appropriation for church building, the remainder for debts incurred in connection with our educational work. The amount raised will be divided in proportion to the respective debts as outlined. The first part of the educational debts to be paid will be the \$5,000.00 worth of bonds due last December as this is the oldest outstanding obligation.

We can raise this money if we go about it with a determined spirit. We are even now able to do it.

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### REPEAL—THEN WHAT?

Before believing the propaganda of the whiskey people, we should hear from the other side. A railway conductor who runs out of Memphis to Birmingham says that since the Eighteenth Amendment was passed that he has not hauled as many drunk people out of Memphis during the whole period of time as he hauled on one train prior to the passage of the Eighteenth Amendment.

Another conductor who runs on the I. C. says that the whiskey which the people have been drinking since the passage of the Eighteenth Amendment makes gentlemen of them. Prior to the passage of the Eighteenth Amendment he said that they had to carry mops on the trains to clean up after the drunkards. Since the passage of the Eighteenth Amendment, they do not have to carry their mops. He said furthermore prior to the passage of the Eighteenth Amendment that five conductors were killed on trains out from Jackson by drunk passengers, but since the passage none have been killed.

If beer and whiskey will increase our revenue for taxes, why is it that the countries which have most whiskey are unable to pay to the United States money which they have borrowed?

Already the "wets" are inviting the "drys" to cooperate in regulating the liquor traffic if they repeal the Eighteenth Amendment. The "wets" do not want what is coming along with what they have asked for. No wonder when 82% of the children born to whiskey parents are deformed, and 82% of the teetotalers' children are normal.

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### ONE THOUSAND BAPTISTS GIVING \$100.00 EACH IN 1934

A layman believes that one thousand Baptists could be found in Mississippi who would give \$100.00 each during 1934 for the payment of (Continued on page 4)



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.  
Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor, Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

An echo from our State Mission Week of Prayer: "We had a wonderful Week of Prayer—average attendance of 85 for the five programs, 4 circles were 100% in members making an offering. 40 women attended all 5 programs; other good results and we have reached our goal of \$150.00. I am more convinced that a good attendance is the solution to a good offering."—Brookhaven W. M. S.

This brief message reveals deep interest, a united effort and faith in God.

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"What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

A few days since I heard of a small group of Christians in a community who desired a piano for their church and they banded together to pray for it—they specially needed it for their revival meeting—so asked the Lord to send it by that time.

Their church building could not be locked sufficiently to take care of it. They had faith enough to build a place inside the church to protect the piano. There were scoffers who laughed at them but their zeal did not lag. God works in a mysterious way His wonders to perform. He used a friend living in a northern state and a men's Sunday school class in an adjoining county to answer the prayers of these friends. The piano was delivered to the church the afternoon before the revival opened that night. There was great rejoicing in the hearts of these believing children of God. Let us pray in faith!

Friends of Rev. and Mrs. H. P. McCormick will be interested to know their plan for returning to Africa. Last August, Dr. Maddry wrote them the Foreign Mission Board could provide their salaries to go back but could not furnish traveling expenses amounting to \$1,100. They are ready to leave Peabody in Nashville where he received his Master's Degree, when he had this message. They did not have the \$1,100, neither did they know where it was coming from, but they did know God was calling them back and He would provide. They had faith enough to ship their household goods to New York, ready to sail Oct. 30th. A letter from Mrs. McCormick came Saturday saying they had all of \$1,100 except \$130. They are leaving Mississippi Oct. 19th.

"Whatsoever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

—o—  
The offering for our W.M.U. State Mission Week of Prayer has amounted to \$3,047.28. We are confident that much more has been gathered in but has not been forwarded to Dr. Gunter. Please see that your Secretary mails the check for the amount within the next few days. Not only that but continue to pray that the offering will reach our goal of \$5,000.

—o—  
Two Mission School have been held in the State during the month of October and there is another in progress at Cleveland this week. The first one in Laurel had an enrollment of 353. Dr. L. G. Gates in writing says of this school, "Our School of Missions is the best

week we have had in our county for the past quarter of a century. We are going to have one foreign missionary in China, in addition to our four Bible women, and in addition to our Co-operative Program."

We are fortunate in having Dr. T. W. Ayers of China with us for the entire month of October.

## Suggested Leaflets—Supplemental Helps for W.M.S. Program November—Stewards of the Word

	Cents
A Strange but True Story.....	2
"Come unto Me" .....	2
Giving as Worship .....	3
How the Dales Did It .....	4
No Head for Figures but a Heart to Give .....	3
Shall We Eat Our Morsel Alone? (Poem) .....	2
The Entrusted Letter .....	3
What the Heathen Do for Me (Poem).....	2
When the Reaping Time Comes .....	2
Thanksgiving Ann (Play—4 Adults, 2 Children) .....	8
The Gifts (Stewardship Pageant—15 or More Women) .....	8

For orders amounting to as much as 50c, please remit by money order, draft or registered mail. Money orders and drafts should be made payable to Woman's Missionary Union. Stamps are acceptable in payment for small orders but please try to send 2 cent or 3 cent stamps. Do not enclose money unless letter is registered. Kindly remit with order, sending it to W.M.U. Literature Department, 1111 Comer Building, Birmingham, Alabama.

## CONVENTION BOARD DEPT.

—o—  
(Continued from page 3)  
our debts. He will be one of them. We know of two others. If we start this plan in dead earnest, we will pay our debts. We should secure as many as possible who will give \$100.00 to the debts of our State above their regular contributions. Then secure as many as possible for \$50.00, for \$25.00, for \$1.00 per month, for \$10.00 a year, and we will lift these debts within four or five years and be a free people again.

## PROGRAM FOR PASTORS' AND LAYMEN'S CONFERENCE

—o—  
Tupelo, November 13-14  
Monday Evening Session  
7:00—Song Service—A. J. Cooper, Clinton.  
7:15—Devotional—C. F. Hinds, Tunica.  
7:30—Organization.  
7:40—Our Present Situation:  
1. Spiritually—C. S. Henderson, Greenville.  
2. Morally—Ira B. Seale—Holly Springs.  
3. Financially—R. B. Gunter, Jackson.  
8:40—Prayer Service—J. D. Franks, Columbus.  
Tuesday Morning Session  
9:15—Song Service.  
9:30—Devotional—R. B. Patterson, Calhoun City.  
9:45—The Layman a Factor in Kingdom Building—M. E. Moffett, Jackson.  
10:05—The Preacher a Factor in Kingdom Building—A. F. Crittendon, Brookhaven.  
10:25—The District Association a Factor in Kingdom Building—C. J. Olander, Brandon.  
10:45—"After Repeal What?"—H. C. Bass Meridian.

11:05—The Preacher a Citizen—L. G. Gates, Laurel.  
11:25—Prayer Service—G. P. White, Hazlehurst.  
Tuesday Afternoon Session  
1:30—Song Service.  
1:45—Devotional—J. E. Wills, Newton.  
2:00—The Objective in Prayer—Jas. H. Street, Meridian.  
2:20—Essentials in Prevailing Prayer—T. W. Young, Corinth.  
2:40—Encouraging Promises for Praying—W. H. Morgan, Vicksburg.  
3:00—Prayer Service—T. F. Harvey, Hattiesburg.  
Announcements and adjournment.

Committee  
W. L. Meadows, Chairman  
E. K. Cox  
B. L. Davis  
H. L. Carter  
C. C. White  
C. O. Estes

—o—  
For several days the daily papers have been bringing us disturbing news about the critical situation in Europe. It seems to us that this crisis was inevitable as the result of blundering statesmen, especially at Geneva. The Disarmament Conference has never insisted on the carrying out of the terms of the Versailles Treaty requiring the reduction of armaments by the former foes of Germany. But has insisted on the keeping of Germany disarmed. This is such a manifest injustice as to make trouble inevitable. We are sorry the Washington government has joined France and Great Britain in this matter. Our government was not a signatory to the Versailles Treaty and had no business meddling in this affair. Germany has withdrawn from the Disarmament Conference and will resign its membership in the League of Nations. There was nothing else to do if the German government

was to retain its self respect. With much that the Nazi government has done we have no sympathy, but they naturally resent other nations purpose to keep them in a place of permanent subservency.

## SURELY YOU ARE INTERESTED

It was Victor Hugo who said in Les Misérables, "The wretchedness of a child interests a mother, the wretchedness of a youth interests an old man, but the wretchedness of an old man interests nobody." The Relief and Annuity Board is slow to believe that the wretchedness of our old ministers interests nobody; yet it is quite apparent that those who are interested are not sufficiently interested.

This Board is doing its utmost to arouse the consciences of Southern Baptists in behalf of these aged veterans. It distributes every dollar and every penny given by the churches without the deduction of a cent for expenses of administration. It can do but little because the contributions are so small. The need was never greater and many hundreds of worthy beneficiaries are paid sums that are pitifully small, while scores of applications are held on the waiting list. Surely this situation should arouse interest. The remedy is to be found in a thorough-going Every Member Canvass in every Church.

## THE RELIEF AND ANNUITY BOARD of the SOUTHERN BAPTIST CONVENTION

Thomas J. Watts, Executive Secretary  
Dallas, Texas

—o—  
Only two more issues in October. If your label on paper each week shows your subscription will expire this month send in your renewal so that you will not miss an issue.



**The Baptist Record**  
Published every Thursday by the  
Mississippi Baptist Convention  
Board  
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Jackson, Mississippi  
R. B. GUNTER, Cor. Secretary  
P. I. LIPSEY, Editor

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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## East Mississippi Department

By R. L. BRELAND

### Lingering Memories

Some one may get the wrong idea about my age, and think I am an old man, since I have considerable to say about things that are many years past; but in this they will be wrong. I still feel the sap of youth and the thrill of boyhood in my system. Yet I love things of past days.

I am thinking today of the grand old spiritual songs that I used to hear when a boy back amid the vine-clad hills of old Neshoba. Sunday afternoons these rural folks, far out from the railroad and city-life, would meet at the school houses or some home and sing the songs of that day for many hours. The songs were those found in the Old Sacred Harp, later the Temple Star and Class Choir and Congregation. How these people of that long gone day did make these old songs ring! They still are resounding in my ears adown the years that intervene. These people seemed to enjoy the occasion and were thrilled with the spiritual music. I have heard shouting at these singings.

There was something in these old songs that make their memory linger as the years pass on. Mother was a good singer of the old songs. Her voice as she sang these old songs still brings sweet memories to my mind. The sweetest music I ever heard was the voice of my mother as she sang to some restless babe in the night. My brother's wife died and left two little girls. The younger was in very poor health for several months. She was restless and fretful at night. Many were the times that I was aroused from my slumbers by the voice of my mother singing to this motherless child. It was sweet music floating on the midnight air.

One song she often sang left its impress on my memory that lingers still. It was an old familiar song in that day, but one I seldom hear

## Help Kidneys

If poorly functioning Kidneys and Bladder make you suffer from Getting Up Nights, Nervousness, Rheumatic Pains, Stiffness, Burning, Smarting, Itching, or Acidity try the guaranteed Doctor's Prescription Cystex (Sis-tex). Must fix you up or money back. Only 75¢ at druggists.

these days. It has sunk to sleep like the body of her who sang it long ago. Its first verse was:

"Afflictions though they seem severe,  
Are oft in mercy sent;  
They checked the prodigal's career  
And caused him to repent."

There were several more stanzas, but this one alone I recall. The suffering babe, under the soothing effect of this old hymn soon fell asleep and the voice of the singer gradually died out on the air.

Sweet memories of the long ago, how they linger in our minds as we travel on towards the journey's end and on to the glad reunion with those waiting over there!

A card from Dr. B. G. Lowrey, of Oxford, tells of his recovery from his recent illness, "But am again in my court work doing well." That is good news from this splendid and useful man of God.

Dr. Lowrey further stated: "I just wanted to express my hearty approval and appreciation of Bro. McLemore's tribute in the Record. Your work in our part of Mississippi is of great value and effectiveness." Thanks for these kind words.

The church at Pleasant Grove, near Coffeeville, has called Rev. W. H. Lowrimore to serve as its pastor next year. Rev. C. T. Schmitz, of Paris, has served the church for a number of years but resigned recently.

The church at Pine Bluff, Montgomery County, closed its meeting recently. The reports are that it was a splendid meeting. Rev. Floyd Martin is pastor but Rev. Loyd Grantham, of Philadelphia, did the preaching.

The death of Rev. J. A. Lee, of Clinton, came as a shock to many of us, as we did not know he was sick. He supplied for the pastor at Coffeeville and Scuna Valley some months ago and was well liked by all. He was one of our good preachers and much sympathy is expressed for the sorrowing wife, children and others. May the Father comfort them.

The going of Pastor W. W. Kyzar from Philadelphia was a bit of a surprise to the writer. But Meadville is the gainer by the loss to Philadelphia. He is one of our state's best preachers.

Get ready for the meeting of the Baptist State Convention at Tupelo on November 14-16. Business of vital importance will come before this meeting. Let all be much in prayer ere we go up to the convention.

Mrs. Ruth M. Dame, of Tillatoba, Miss., in sending in her renewal to the Baptist Record states that she has been a reader of the paper for fifty years. This is a wonderful record and we appreciate her years of faithfulness and loyalty.

## In Memoriam

MRS. IDA M. TATE

On Wednesday morning at 6:12 o'clock, August 30, the sweet and gentle spirit of Ida M. Tate was wafted to her heavenly home.

How many hearts were saddened and how many souls were bowed with grief when the news of her going was spread over our little city.

Mrs. Tate was born near Picayune, August 6, 1871. She married E. F. Tate August 22, 1866. She leaves her husband, six children, seven grand-children, a host of relatives and friends to mourn her going. Her children are: Mrs. R. E. Steen, Mrs. J. I. Woodward, Mrs. Myrna Thompson, W. E. and Paul A. Tate of Picayune, and Mrs. J. H. Napier, Jr., of California.

Mrs. Tate's life was crowded with usefulness, charity and liveliness to the end. In her home life she was all that could be desired; loving, gentle, devoted, industrious and constantly working for the comfort and happiness of those who were nearest and dearest to her. By her winning personality she greatly endeared herself to every one with whom she came in contact. The grace and patience with which she endured suffering bore testimony of a soul safely anchored, and bids us labor on for the Master till we too shall be called to meet her in the sweet bye and bye.

The lovely floral offerings and the large attendance at her funeral were proofs of the many friends she had.

We are indeed grieved over our loss, but we rejoice in the privilege that was ours in counting her as one of our dearest friends. Truly her life was a sweet benediction to our church and community.

We deeply sympathize with her family, especially her devoted husband, and pray that the sustaining grace of God be sufficient for them in this time of their greatest need.

The funeral services were conducted by her pastor, Bro. R. K. Corder and two of her former pastors, Bro. W. S. Allen, of Pass Christian, and Bro. O. P. Estes, of Bogalusa, La.

She was laid to rest till the Resurrection Morn in Palestine Cemetery, Sunday afternoon, Sept. 3, 1933.

Her friend,  
Mrs. C. M. White.

—BR—  
WYATT HUNTER

On September first Wyatt Hunter severed his relations with the Sunday School Department of the Mississippi Baptist Convention after a continuous service of nearly ten years. He began as a regular worker in the summer of 1924, having served as a special worker the two summers previous.

## A Matter of Common Sense . . .

He was told labor, cloth, paper were advancing — that **Songs of Faith**, today's popular, practical song book, must go higher soon. He replied, "it would just be good common sense to buy today."

• (Continued under "B" this issue)

## Why Liquid Laxatives Do You No Harm

The dose of a liquid laxative can be measured. The action can be controlled. It forms no habit; you need not take a "double dose" a day or two later. *Nor will a mild liquid laxative irritate the kidneys.*

The right liquid laxative will bring a perfect movement, and with no discomfort at the time, or afterward.

The wrong cathartic may keep you constipated as long as you keep on using it!

An approved liquid laxative (one which is most widely used for both adults and children) is syrup pepsin. Dr. Caldwell's Syrup Pepsin is a prescription, and is perfectly safe. Its laxative action is based on senna—a natural laxative. The bowels will not become dependent on this form of help, as they do in the case of cathartics containing mineral drugs. Ask your druggist for Dr. Caldwell's Syrup Pepsin. Member N. R. A.

To the writer it was like seeing a member of his own household go. Beginning together as regular workers, we have walked together, ridden together, talked together, eaten together, slept together, studied together, worked together, played together, prayed together for almost a decade. It was to us that he first disclosed his decision to enter the ministry.

Mississippi Baptists have never had a more acceptable worker. His leading was the delight of a conference; his teaching the uplift of a class; his speaking the inspiration of a congregation; his abiding the joy of a home. Capable, consecrated, consistent, talented, eloquent, inspiring, affable, are terms fitly spoken when used of him.

May the Lord's rich blessing be his in this new service to which he has yielded after a deep conviction borne in by the experiences of several years.

E. C. Williams.

## 7 Reasons Why Capudine is Best For Aches and Pains

1. A well balanced prescription.
2. Liquid—already dissolved.
3. Therefore quicker acting.
4. Non-narcotic—Non-habit forming.
5. Agreeable to the taste.
6. Speedy elimination from system.
7. Easy on the stomach.

Take Capudine for headaches, periodic pains, muscular aches and pains—10c-30c-60c bottles.



## The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

I wonder how many of you went to our State Fair in Jackson this week? I suspect that as we walked about there for a few hours today, I looked into the faces of some boys and girls who belong to our Circle, but you didn't know me, and I didn't know you!

We missed the prize farm, animals, cows, horses, pigs, that used to be shown at the Fair. The nearest to "livestock" that we saw was in one of the buildings, a hundred or more little incubator chickens, and they were certainly alive, nearly every little sinner uttering his shrill cry at the top of his little voice! Perhaps they hadn't gotten used to their new home, pretty and comfortable as it was, or perhaps they hadn't gotten used to this world, for they hadn't been here long.

Did you ever see a map made of peas and grains? We saw a great big one of the United States, and another of Yazoo County, which was the county making the exhibit. There were also pictures of a big round hog, a dog, and other animals all worked out in different colors in the same materials as the maps. They were very natural looking and also artistic.

Just before we left the grounds, we stopped to get a few yellow apples, and a little girl with a happy face and very bright dark eyes, ran up to speak to us. She, with her two friends slightly older, had come from our Orphans Home, and they seemed to be having a great time. The people at the Fair are sometimes more interesting to me than the exhibits. We met a serious grandpa who was known to us, giving his young grandson a good time, and one or two grandmas were trying hard to keep up with their active grandgirls. We wished that Julia Frances and Bettie had been with us! We laughed a little, very gently, at two little colored girls, mighty cute, each with two tight pigtailed reaching out from the back of their heads and one from the front. They were silent and solemn, but I don't think they missed seeing anything.

One more word: please write me

## How One Woman Lost 20 Pounds of Fat

Lost Her Prominent Hips—  
Double Chin—Sluggishness

Gained Physical Vigor—A Shapely  
Youthful Figure

If you're fat—first remove the cause!

Take a half teaspoonful of Kruschen Salts in a glass of hot water in the morning—go light on fatty meats and sweets—in 4 weeks get on the scales and note how many pounds of fat have vanished.

Notice also that you have gained in energy—your skin is clearer—you feel younger in body—Kruschen will give any fat woman a joyous surprise.

But be sure it's Kruschen—your health comes first—and SAFETY FIRST is the Kruschen promise.

Get a jar of Kruschen Salts at any leading druggist anywhere in America (lasts 4 weeks) and the cost is not more than 85c. If this first jar doesn't convince you this is the easiest, SAFEST and surest way to lose fat—your money returned.

Get that Kruschen feeling of superb health, of spirited activity—no more gas, acidity or constipation.

"I've tried everything else and Kruschen is the only thing I get results from. I've lost 20 lbs. so far and only have 15 pounds more to lose. Even after I'm down to normal weight I'll continue Kruschen for it makes me feel great." Helen Smith, Haverhill, Mass.



about what you think of the Bible Study plans I mentioned last week. Much love from

Mrs. Lipsey.

Bible Study No. 15: Oct. 19th.  
Story: Paul's Sermon and its Effects  
Acts 17:16-34

City: Athens.

With a fair wind, Paul and his party could have sailed from Berea down the Aegean Sea to Athens in about 3 days, and it is probable he took this route, being shorter than the land journey. (See map in Bible). As he waited for his friends to come, he was distressed to find the city "wholly given to idolatry," or, by a better version, "full of idols." It is said that a person could scarcely look from any position in ancient Athens without seeing temples, altars and statues of the "gods" in large numbers. A writer says that it was easier to find a god in Athens than a man! Another ancient writer says that Athens had more images than all the rest of Greece put together! A chatty Greek traveler named Pansanias, less than 100 years after Paul's visit, tells us that the port of Athens where Paul landed had temples of Demeter, of Athens, of Zeus, and altars of "gods unknown". He sees in the market place an altar to Mercy, and also altars to Shame, Rumour, and Energy. How could they call these things gods! It almost broke the great Apostle's heart, and he preached to them of the true God, whom he knew.

### HISTORICALLY SPEAKING

A letter came into my hands the other day which reads in part as follows: "A fire visited my home recently and almost all my papers were destroyed, among them being records of the Baptist Association. I have been able to replace many of them, but have not been able to secure copies of minutes for the following years: 1876, etc. . . . If you will mail minutes for each year mentioned above to me at once, I will copy the parts I want within one week and return them by insured mail, and pay all expenses of mailing both ways."

The above experience indicates the hazard of all valuable historical data that the brethren are trying to save up over the State, which if it were sent to the Librarian of Mississippi College for safe keeping, future generations would be greatly benefited.

Let all the clerks of Associations and all others who have historical material bearing on our denominational life send same to the Librarian at Clinton, Miss., at once. At least one copy of this year's Associational minutes and all old copies. This is a matter of grave importance.

Yours for the preservation of our Baptist history.

J. L. Boyd,  
Vicksburg, Miss.

A most unusual work among the Mexicans in the southeastern section of New Mexico has grown up through the devoted sacrificial work of a young man, Felix S. Vasquez, whom the Lord is using in a great way. Without salary from either the State Mission Board or the Home

Mission Board, he followed the call of the Lord in his heart about three years ago and set himself to preaching the Gospel to the Mexican people of that section. For two years now he has been the pastor of the three Spanish churches at Loving, Carlsbad and Artesia. His devoted wife works for .75 per day. That with the small, irregular offerings of his churches and interested friends has been the support of his family of wife and two children, and provided the means for his travel over his field. During the past nine months he has preached 475 sermons, visited in the homes of his people, distributing 600 tracts and 22 Bibles, organized one Sunday school, raised \$170.00 to pay on the Spanish church at Carlsbad, baptized 38 converts and traveled 5,000 miles. He is a volunteer carrying on the work on faith, in a field where we should have several missionaries, if we only had the means. The devotion and sacrifices being made by this young Spanish Baptist preacher should put most of us to shame when we speak of sacrificing.

### SUNDAY SCHOOL ATTENDANCE OCTOBER 15, 1933

Jackson, First Church	760
Jackson, Calvary Church	846
Jackson, Grif. Mem. Church	490
Jackson, Davis Mem. Church	370
Jackson, Parkway Church	192
Jackson, Northside Church	75
Clinton Baptist Church	356
Columbus, First Church	764
Brookhaven, First Church	578
Clarksdale Baptist Church	432

### B.Y.P.U. ATTENDANCE OCT. 15

Jackson, First Church	122
Jackson, Calvary Church	140
Jackson, Grif. Mem. Church	153
Jackson, Davis Mem. Church	225
Jackson, Northside Church	27
Columbus, First Church	217
Brookhaven, First Church	198
Clarksdale Baptist Church	119
West Point, First Church	129
West Point, First Church	137

### LONGS TO RETURN TO CHILE

President W. W. Hamilton  
Baptist Bible Institute,  
New Orleans, La.

Rev. Isaiah Valdivia, son of the first native missionary in Chile, has finished his course at the Baptist Bible Institute, and had expected to return to his native land this fall. His heart is set upon work in Valparaiso, a city the size of New Orleans, in which there is now no Baptist missionary.

While taking the work at B. B. I. brother Valdivia has been pastor of the Spanish congregation at the Coliseum Place church here, and has held meetings at the Interna-

## For Fastest Known Relief

Demand and Get



## GENUINE BAYER ASPIRIN

BECAUSE of a unique process in manufacture, Genuine Bayer Aspirin Tablets are made to disintegrate—or dissolve—INSTANTLY you take them. Thus they start to work instantly. Start "taking hold" of even a severe headache; neuralgia, neuritis or rheumatic pain a few minutes after taking.

And they provide SAFE relief—for Genuine BAYER ASPIRIN does not harm the heart. So if you want QUICK and SAFE relief see that you get the real Bayer article. Look for the Bayer cross on every tablet as shown above and for the words GENUINE BAYER ASPIRIN on every bottle or package you buy.

Member N. R. A.

GENUINE BAYER ASPIRIN  
DOES NOT HARM THE HEART

tional Mission, and has preached to the Spanish speaking people at other points nearby.

Pastor S. G. Posey and the Coliseum Place church desired to have brother Valdivia and his wife go out as their missionaries, but find themselves unable financially to carry out their desire. Any church or individual wishing to share in sending these consecrated and worthy workers to Chile can communicate with Rev. S. G. Posey or with the writer.

### D'LO BYPU PLANS CAMPAIGN

The D'Lo BYPU has planned an enlargement campaign, which consists in organizing several new B. Y. P. U. organizations over Simpson County. The campaign started at the local church when one group of the BYPU was organized, with nine members present. The following officers were elected: president, Mrs. R. P. Allbritton; vice-president, Mrs. B. W. Pickering; secretary, Mrs. Fred Thompson; treasurer, Mrs. B. W. Pickering; Bible readers leader, Mrs. Ed Donnell; corresponding secretary, Mrs. D. W. Roberts; and group captains, Mrs. A. P. Francis and Mrs. R. A. Thompson. With such a fine start this union hopes to increase in number and become a strong organization.



**TIRED EYES**  
After a hard day's work,  
refresh your eyes with  
**DICKEY'S OLD RELIABLE**  
**EYE WASH**  
At All Druggists  
Price 25c Dickey Drug Co., Bristol, Va.

## Available At Former Prices . . .

(Continued from article "A")

**B**

Certainly, we agreed with him! Simply good common sense — thriftiness — to take advantage of advancing markets. For a few weeks *Songs of Faith* will be available at former prices. Do you wish protection?

• (Continued under "C" this issue)



## Sunday School Lesson

W. A. Sullivan

Paul In Asia Minor  
Acts 13:1-14:27

They who read only the brief scripture passages printed in the quarterlies will learn but little about the lesson for today. The lesson text is taken from the thirteenth and fourteenth chapters of Acts. Both these chapters ought to be read carefully again and again until all the places visited by Saul and Barnabas can be named in order from memory. Not only should one read the chapters until one can name the places visited but also until one can name every event occurring at each place. One must first learn what the scriptures say before one can know what the scriptures mean and teach. In the study of any lesson or topic one ought to learn everything the Bible says about it before reading what any lesson writer thinks about it.

Space does not permit a study in detail of the two chapters giving what has been called "Paul's First Missionary Tour." One might think of these two chapters (Acts 14th and 15th) as The First Foreign Missions Report. The report has four salient features: (1) the account of the origin of the work done; (2) the methods used by the missionaries; (3) difficulties and obstacles; (4) results. We may study each phase of the report but briefly.

1. The origin of the work. It originated within the church. That is exactly where the Lord Jesus intended it to begin. It ought to have begun in the church at Jerusalem. But not so. Primacy in world evangelization passed from Jerusalem to Antioch. A given church or denomination or generation may fail, but God's plan will not fail (Isaiah 42:

4). However the evangelization of the world is the mission of the church. Note too that the work originated in an atmosphere of prayer within the church. The Holy Spirit too the initiative. He said "Separate unto me Barnabas and Saul for the work whereunto I have called them."

The work was begun by His command and under His direction. Furthermore Barnabas and Saul went out with the commendation (credentials) of the church at Antioch. They were missionary evangelists sent out by a New Testament church under the guidance of the Holy Spirit.

2. Methods. They did not wait for the people to come to them. They went where the people were. That is the way Jesus said do it. Although they preached to the Jews first wherever they entered into a city, they preached to the gentiles also. They preached to anybody who would listen, regardless of religion, race, or caste. So Jesus had commanded. The Old Testament was their Bible. A sample of Paul's preaching is given in Acts 13:15-41. After giving a brief outline of the history of Israel from Egypt to David, he took the position that Jesus of Nazareth is the fulfillment of the prophecies of a coming Messiah. He proclaimed the death and resurrection of Jesus as the ground of man's justification before God. He urged upon his hearers the Lordship of the risen Christ. Those of us who preach or otherwise try to win people to Christ might profit greatly by making the methods of those first missionaries of the cross ours. The gospel of Christ is "the power of God unto salvation to every one that believeth." Nothing else is.

3 Obstacles. Of course there were obstacles. There were things to hinder. There always are. There was Bar-Jesus the sorcerer with his witchcraft at Paphos on the island of Cyprus. At Perga there came discouragement caused by the desertion of John Mark. That hurt all concerned. In Antioch of Pisidia and in Iconium they encountered religious bigotry, prejudice, and racial animosities—formidable hindrances then and now wherever the gospel is preached. At Lystra stark heathenism with its superstitions, idolatry, and strange tongues tried to deify them one day and to kill them the next. Some of us talk about our difficulties and "peculiar situations." Well, Barnabas and Saul had theirs too.

4. Results. They had their disappointments to be sure. There were occasions when they must have all but despaired of life. At Lystra some ruffians beat Paul to the ground with stones and violently dragged him out of the town for dead. Yet what glorious results! They traveled about 1,200 miles and preached the gospel to probably hundreds of thousands of people. Multitudes turned to the Lord Jesus Christ. Their work was not in vain. The middle wall of partition between Jew and Gentile was beginning to crumble. Many churches were established in Asia Minor. God opened the door of faith to the Gentiles.

After having been gone probably a year Paul and Barnabas returned to the church at Antioch whence

## B. Y. P. U. Department

"We Study That We May Serve"  
AUBER J. WILDS, General Secretary  
Oxford, Mississippi

### SALLIS ORGANIZES JUNIOR BYPU

We add another Junior Union to our list. Sallis has organized and Mrs. L. D. Kuykendall was elected to the leadership of the union. They have an interested bunch of Juniors and are starting on the basis of the standard having gotten a copy of the standard to use as their guide in the work.

### SEMINARY BYPU WORK SHOWS MARKED GROWTH

The BYPU work was begun in the Seminary church a little more than one year ago with one union of about twenty-five members. A little later a Junior union was organized and these two grew to a membership of seventy-two. At present they have a General Organization with a Senior, an Intermediate, a Junior and a Story Hour. Mrs. Marshall Kelly is the efficient director and plans to make this year for them the best year they have had thus far.

### BAY SPRINGS ELECTS NEW DIRECTOR

In making plans for the new year the Bay Springs church changed directors. Mr. J. J. Denson who has served in this capacity most efficiently for some years is being succeeded by Miss Lodell Rasberry. The Bay Springs church has the complete organization and is doing splendid work. Miss Rasberry inherited a splendid organization but is not satisfied with anything short of the best and her plans for the year include making each BYPU a Standard BYPU.

### NEW PROSPECT, PONTOTOC COUNTY, ELECTS

Following the general custom the New Prospect BYPU in Pontotoc County, elected officers the first of October. The following have assumed the responsibility of leadership for the new term: President, Mrs. John Robbins; B.R.L., Elmer Caples;

they had been commended to the work whereunto they were called. When they left they were known as "Barnabas and Saul." They return as Paul and Barnabas. Saul changed his name to Paul on the island of Cyprus. We are not told the reason why. So why speculate? Paul and Barnabas received a great welcome by the church when they came to make their great report. "And there they abode long time with the disciples."

Secretary, Nellie Ruth Hale; Chorister, Eugene Robbins; Pianist, Earvin Robbins; Group Captains, Loice Wait, Gladys Hearn, Jewell Dillard, Ruby Pope.

### LIBERTY ELECTS NEW DIRECTOR

Mrs. D. B. Cruise, recently elected to the office of BYPU Director of the Liberty church, writes that they are hoping to make some progress this year over the already splendid achievements of past years. Under the leadership of Mrs. Mayhew, the retiring director, this church has done a splendid work. All departments are organized and functioning will and present a firm foundation on which to build any future program. We congratulate the church on the retiring and new director.

### ROUNDABOUT ANNOUNCES LEADERS FOR YEAR

The last Sunday in September officers were elected in the Roundabout BYPU and the following were chosen: President, Lawson Jenkins; Vice-Pres., Okley Tharp; Secretary, Beatrice Pate; Cor. Sec., Beatrice Skeen; B.R.L., Mrs. Effie Skeen; Group Captains, Vocal Fox, Christine Tharp. Mrs. M. E. Middleton was elected leader of the union and they adopted as their motto "B-ring Y-our P-art U-p. We are indebted to the corresponding secretary for this report.

Seven dollars and a half should cover your actual expense while in Nashville for the Southwide BYPU Conference December 27-29.

The young people of Ackerman and surrounding territory are requested to bring their own lunch to the divisional meeting of the BYPU which meets at Ackerman next Sunday. Drinks will be furnished by the ladies of Ackerman, the host church. —Granville Myrick, Div. Pres.

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A DIURETIC FOR THE KIDNEYS

### October—Songs of Faith Month

(Continued from article "B")

Obliged to forego purchases during the depression, thousands of schools and churches are now in great need of song books. During October we propose to sell them Songs of Faith at the old prices.

• (Continued under "D" this issue)



## Baptist Student Union

### Woman's College Welcomes You, Baptist Students!!

The girls of Woman's College as well as the administration are waiting impatiently until bus loads and train loads of college students shall come pouring in on our campus the week-end October 20-22. We are hoping that this convention, the first one to be held entirely on a college campus, will be one of the most far-reaching ones in the history of Baptist Student work. We welcome the leaders of our denomination and appreciate their interest in the college students of today and tomorrow. We welcome Miss Sibyl Brame, Southwide student secretary, back to Mississippi and to Mississippi Woman's College. We shall be glad to have Rev. Bryan Simmons, Dr. E. J. Caswell, Rev. James Street, Dr. B. Locke Davis, Dr. D. M. Nelson, Rev. D. A. McCall, the student leaders, and all the students, from freshmen to seniors.



### You All Know LYDIA E. PINKHAM!

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Morning watches, echo music, inspirational addresses, unit meetings, clinics, wholesome recreation, and campfire services will be the order of the day. Girls, bring your sweetest smiles. Boys, bring your sweetest smiles, and cover enough to keep you warm at night.

#### Blue Mountain College BSU

The revival at the Lowrey Memorial Baptist Church ended last week. Dr. J. Norris Palmer of the First Baptist Church, Baton Rouge, La., brought us many inspired messages. We felt the power of God's presence and His leadership all during the series of services.

The opening Sunday of the revival was Church Relationship Day. At the close of the meeting there were fifty-seven additions to the church. Twenty-two of these were by letter, and thirty-five were conversions.

The subjects of the talks in noon-day prayer meeting during the revival were:

Christ is the Way, Christ is the Truth, Christ is the Life, Christ is the Light, Christ is the Vine, and Christ is the Rock.

On Sunday, Dr. Palmer talked to us in prayer meeting on Prayer. After this the Life Service Band met and had a program of soft music and prayer.

The officers of Life Service Band are:

President—Frances Dozier.  
Chorister—Juanita Greech.  
Pianist—Amie Lee Stepp.  
Group Captains—Ada Ruth Tabb, Mary Julia Stepp, Christine Brister.  
The five BYPU's on the campus are having good attendance, and much interest is being shown. The general BYPU officers are:  
Director—Grace Kirk.  
Associate Director—Mary Ethel Cole.

Devotional Leader — Rosa Nell Mortimer.

Chorister—Elizabeth Kirkland.  
Secretary and Treasurer — Mary Elizabeth Huggins.

Presidents:  
Sara Izard  
Clara Powell Trussel  
Alice Jean Kieth  
Claire Ballard.  
Nancy Brown.

At the six YWA meetings Wednesday evening there was a total attendance of 110—around 80 per cent of the girls on the campus. Those on the YWA Council are:

President—Fannie May Izard  
Vice-President—Alice Jean Keith  
Secretary—Claire Ballard.  
Treasurer—Mary Ethel Cole  
Personal Service Chairman — Charlotte Vanlandingham.  
Poster Chairman—Kathleen McKinnon.

Chorister—Forrest Allen Prather.  
Pianist—Elizabeth Roane.  
Circle Leaders:  
Wilson Anderson  
Helen Eubanks  
Frances Bailey  
Mary Julia Stepp  
Frances Wright  
Rosa Nell Mortimer

# Renew Your Health By Purification

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Dr. L. T. Lowrey received a letter recently from Miss Edwina Robertson, State Young People's Leader, telling him that plans are already being made for the G. A. House-party that will be held here the latter part of March.

Around twenty-five students have signed up to go to the BSU convention in Hattiesburg. Excitement is running high on the campus!

Amie Lee Stepp, Reporter.

#### Mississippi College

A very interesting skit concerning our statewide BSU convention was presented last Sunday night by several of the Choctaw students at the general assembly of the BYPU's. The purpose of the short play was to present in the most attractive manner all the details of the trip to Hattiesburg, and to arouse the greatest interest possible among the students in the convention to be held this week-end. We are working hard here at M. C. to reach our quota. We know that we are poor folks, but are trying to emphasize the fact that the small expense of the trip is literally nothing in comparison to the great spiritual blessing that we will receive and the jolly fun and fellowship that we will have at M.W.C.

A contest is being held among our BYPU's to see which will have the largest percentage of its members making financial pledges to the church for this year. Emphasis is being laid not upon the amount promised, but upon the number who will pledge to give cheerfully. The BYPU winning the contest will be the guest at our annual Thanksgiving social at the expense of the other unions.

The Choctaws have just this last report to make before signing off. We are practicing daily on another one of Chester's masterful plays which we will present at the Hattiesburg convention. Those who saw his modern version of the Good Samaritan as presented at the convention last year will certainly be looking forward with the greatest expectation of seeing another fine play.

The first part of July I was with Pastor Metts of Water Valley in an open air meeting. We held this meeting in the Park. Bro. Metts' heart had been burdened for the

people of North Water Valley, many of whom were not reached by the church meetings, hence the reason for this meeting. The people attended this meeting in large numbers. The interest was fine and the results very good. Bro. Metts is indeed a lover of the Lord and of men.

The third week in July I assisted Bro. E. C. Hendricks and his church at Enterprise, Miss. I did both the preaching and singing. A fine sort of interest was manifest by the people in the Word of Truth. I greatly enjoyed the fellowship and work with this good pastor and people.

The fourth week in July I labored with the Gum Grove Church Lincoln County, and their good pastor, Bro. Charley Smith. Here I did the preaching. Even though it rained during many of the services the folks packed the church house. It has been a long time since the writer has seen people go to church in such large numbers. The Lord approved the service with His presence. Several joined the church for baptism and some by letter.

The first Sunday in August I preached and sang to the Union Baptist Church in Clarke County. Bro. E. C. Hendrick of Enterprise is the faithful pastor of this splendid church. The Lord gave us some real spiritual feasts here. This church is located in one of the best country communities in our State. Large numbers of splendid young people attended the services.

August 20-27 I did the preaching in my own church, Bogue Chitto, Miss. Bro. John Sproles helped us with the singing. We had a good spirit and there were 11 additions to the church. We had our morning services at 7 o'clock each morning. The attendance at these services was unusually good. Our people like these early services.

JOE CANZONERI  
Jackson, Miss.

At this writing, I am leading the singing in a meeting in McGehee, Ark. Dr. L. M. Sipes of Pughlaski Heights, Little Rock, is doing the preaching. The meeting is progressing fine. Pray for us.



### A Quarter of a Million Sold . . .

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